

## Club Health Assessment for District 9 MC through August 2023

| WERNATIONA          |                                    |                   | Status   |                                      |                         | Me                        | embe                 | rship  |          |   |                                    |   | Rep                   | orts                        |   |  | Finance            | LCIF                                       |
|---------------------|------------------------------------|-------------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|--|----------|---|------------------------------------|---|-----------------------|-----------------------------|---|--|--------------------|--|
| Club<br>Number      | Club<br>Name                       | Charter<br>Date   |  | Member N                             | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR *** | Yrs. Since<br>Last<br>Officer<br>Report       | President<br>Rotation | Vice<br>Presider<br>Reporte |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                     |                                    |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months                             | When<br>3 more tha<br>one year<br>n appears i | r repeat              |                             | Notes the officers that do not have an active |  |                    |  |
| Clubs mo            | ore than two years o               | ld                |  |                                      |                         |                           |                      |  |          |   |                                    |   |                       |                             |   |  |                    |  |
| 4183 ALT            | OONA                               | 04/24/1947        | Active   | 45                                   | 0                       | 0                         | 0                    | 0.00%  | 46       |   | 0                                  |   |                       | N                           | SC  | 3  |                    |  |
| Exc A               | ward (06/30/2017)                  |                   |  | ĺ                                    |                         |                           |                      |  |          |   |                                    |   |                       |                             |   |  |                    |  |
| 4266 AME            | ES                                 | 03/13/1939        | Active   | 41                                   | 0                       | 0                         | 0                    | 0.00%  | 5 19     |   | 0                                  |   |                       | N                           | SC  | 2  |                    | \$400.00                                   |
|                     | ward (06/30/2017, 06/30/20         | •                 |  | ļ                                    |                         |                           |                      |  |          |   |                                    |   |                       |                             | D C T M \/D                                   |  |                    |  |
| 101922 AME          |                                    | 05/06/2008        | Active   | 7                                    | 0                       | 0                         | 0                    | 0.00%  |          |   | 4                                  |   |                       | R                           | P,S,T,M,VP<br>SC                              | 4  |                    |  |
|                     | ES EVENING                         | 04/19/1963        | Active(1)  | 1                                    | 0                       | 0                         | 0                    | 0.00%  | 5 1      |   | 1                                  |   | 4                     |                             | VP  | 1  |                    | ļ  |
| Exc Av<br>4184 ANK  | ward (06/30/2017, 06/30/20<br>KENY | 18)<br>04/11/1941 | Active   | 26                                   | 0                       | 0                         | 0                    | 0.00%  | 5 26     |   | 13                                 | 1   | None                  |                             | P,S,T,M,VP<br>SC                              | 13   |                    |  |
| Exc Av              | ward (06/30/2022)                  |                   |  | ĺ                                    |                         |                           |                      |  |          |   |                                    |   |                       |                             |   |  |                    |  |
| 42642 BEA           | AMAN                               | 05/26/1983        | Active   | 11                                   | 0                       | 0                         | 0                    | 0.00%  | 13       |   | 2                                  |   | 10                    |                             | M,VP,SC                                       | 16   |                    |  |
| Exc Av<br>4185 BON  | ward (06/30/2022)<br>NDURANT       | 04/26/1949        | Active   | 34                                   | 0                       | 0                         | 0                    | 0.00%  | 37       |   | 4                                  |   |                       |                             | M,VP,SC                                       | 24+  |                    |  |
|                     | ward (06/30/2016)                  | 00/45/4077        |  |                                      |                         |                           |                      | 4 ==04   |          |   |                                    |   |                       | _                           | P,SC  |  |                    |  |
| 33513 CLI\          |                                    | 03/15/1977        | Active   | 21                                   | 0                       | 1                         | -1                   | -4.55%   | b 21     | 6   | 2                                  |   | 10                    | R                           | 1,00  | 4  |                    |  |
|                     | ward (06/30/2022)<br>S MOINES HOST | 04/05/1920        | Active   | 24                                   | 0                       | 0                         | 0                    | 0.00%  | 5 24     |   | 0                                  |   |                       | N                           | M,SC  | 24+  |                    |  |
| 128755 Des          | Moines Outreach                    | 08/30/2016        | Active   | 17                                   | 0                       | 0                         | 0                    | 0.00%  | 5 17     |   | 1                                  |   | 6                     | R                           | VP  | 24+  |                    |  |
| 122552 Des          | Moines Parks Community             | 06/26/2014        | Active   | 6                                    | 0                       | 0                         | 0                    | 0.00%  | 5 7      |   | 1                                  |   | 7                     | N                           | sc  | 7  |                    |  |
| MOI                 | S MOINES SOUTH DES<br>INES         | 04/27/1954        | Active   | 17                                   | 0                       | 4                         | -4                   | -19.05%  | 26       | 5   | 0                                  |   |                       | N                           | M,SC  | 0  |                    |  |
|                     | ward (06/30/2017, 06/30/20         | •                 |  |                                      |                         |                           |                      |  |          |   |                                    |   |                       |                             | T,SC  |  |                    |  |
| 4323 DYS            |                                    | 01/24/1950        | Active   | 26                                   | 0                       | 0                         | 0                    | 0.00%  | 31       |   | 0                                  |   |                       | N                           | 1,00  | 0  |                    |  |
|                     | ward (06/30/2022)<br>ST DES MOINES | 06/22/1987        | Active   | 10                                   | 0                       | 0                         | 0                    | 0.00%  | 5 12     |   | 8                                  |   | 2                     |                             | P,S,T,M,VP<br>SC                              | 24+  |                    |  |
| 4326 GAF            | RWIN                               | 06/23/1958        | Active   | 17                                   | 0                       | 0                         | 0                    | 0.00%  | 5 17     |   | 1                                  |   | 16                    |                             | VP,SC   | 2  |                    |  |
| Exc Av<br>4275 GILI | ward (06/30/2022)<br>BERT          | 03/08/1955        | Active   | 14                                   | 0                       | 2                         | -2                   | -12.50%  | 5 16     | 25  | 0                                  |   | 6                     |                             | M,VP,SC                                       | 24+  |                    |  |
| Exc Av              | ward (06/30/2017)                  |                   |  | ''                                   | J                       | -                         | _                    |  | . 3      |   |                                    |   | •                     |                             |   |  |                    |  |



## Club Health Assessment for District 9 MC through August 2023

| ATERNATION        | MAL MAL  |                   | Status   | _                                    |         | Me | embei | rship  |                 |   |        |   | Rep                   | orts |               |  | Finance            | LCIF                                       |
|-------------------|--|-------------------|--|--------------------------------------|---------|----|-------|--|-----------------|---|--------|---|-----------------------|------|---------------|--|--------------------|--|
| Club<br>Number    | Club<br>Name   | Charter<br>Date   |  | Current<br>Member M<br>Count         | lembers |    |       | Net  | Count 12        | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |               | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                   |  |                   | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |         |    |       | If net loss<br>is greater<br>than 20%<br>appears | r               |   | months | When 3 more that one year in appears i  | repeat                | r    | officers that | If no report<br>to 12 months<br>eappears in<br>red | \$                 |  |
| 4327 GL           | ADBROOK  | 05/06/1960        | Active   | 16                                   | 0       | 0  | 0     | 0.00%  | ú 18            |   | 2      |   |                       | N    | M,SC          | 6  |                    |  |
| Exc. 4198 GF      | Award (06/30/2022)<br>RIMES                                  | 02/04/1947        | Active   | 32                                   | 1       | 3  | -2    | -5.88%   | ú 33            | 7   | 0      |   |                       | N    | M,SC          | 24+  |                    |  |
| 4328 GF           | Award (06/30/2017, 06/30/20<br>RINNELL<br>Award (06/30/2022) | 22)<br>10/04/1961 | Active   | 43                                   | 0       | 1  | -1    | -2.27%   | 6 44            | 40  | 0      |   |                       | N    |               | 0  |                    |  |
|                   | RUNDY CENTER   | 01/25/1968        | Active   | 16                                   | 0       | 0  | 0     | 0.00%  | ú 16            |   | 14     | 1                                       | None                  |      | P,S,T,M,VP    | 14   |                    |  |
| 4201 JC           | HNSTON   | 12/18/1944        | Active   | 45                                   | 0       | 0  | 0     | 0.00%  | 6 44            |   | 2      |   |                       | N    | SC            | 1  |                    |  |
| 4282 KE           | ELLOGG   | 09/17/1953        | Active   | 15                                   | 0       | 0  | 0     | 0.00%  | 6 13            |   | 0      |   | 2                     | R    | VP,SC         | 24+  |                    |  |
| 4283 LA           | UREL   | 10/07/1964        | Active   | 11                                   | 0       | 0  | 0     | 0.00%  | 6 11            |   | 3      |   | 2                     |      | VP,SC         | 24+  |                    |  |
|                   | ARSHALLTOWN EVENING  | 03/03/1970        | Active   | 25                                   | 0       | 1  | -1    | -3.85%   | 23              | 41  | 1      |   |                       | N    |               | 0  |                    |  |
|                   | Award (06/30/2022)<br>ARSHALLTOWN NOON                       | 05/25/1921        | Active   | 2                                    | 0       | 0  | 0     | 0.00%  | ú 18            |   | 5      |   |                       |      | T,M,VP,SC     | 4  |                    | \$50.00                                    |
| 42161 M           | C CALLSBURG  | 01/24/1983        | Active   | 17                                   | 0       | 0  | 0     | 0.00%  | ú 18            |   | 2      |   |                       | IP   | M,VP,SC       | 12   |                    |  |
| 4208 MI           | TCHELLVILLE  | 03/30/1972        | Active   | 20                                   | 0       | 1  | -1    | -4.76%   | 6 22            | 18  | 1      |   | 2                     | N    | M,SC          | 0  |                    | \$135.00                                   |
| Exc               | Award (06/30/2017, 06/30/20                                  | 22)               |  | ĺ                                    |         |    |       |  |                 |   |        |   |                       |      |               |  |                    |  |
| 4335 M            | ONTEZUMA   | 03/12/1947        | Active   | 35                                   | 1       | 0  | 1     | 2.94%  | <sub>6</sub> 37 |   | 1      |   |                       | N    | M,SC          | 3  |                    |  |
| 4291 NE           | EVADA  | 05/06/1948        | Active   | 15                                   | 0       | 0  | 0     | 0.00%  | ú 16            |   | 2      |   |                       | IP   | М             | 24+  |                    |  |
| Exc.<br>106573 NE | Award (06/30/2017)<br>EWTON                                  | 09/09/2009        | Active   | <br>  11                             | 0       | 0  | 0     | 0.00%  | ú 12            |   | 1      |   | 5                     | R    | M,SC          | 24+  |                    |  |
|                   | EASANT HILL  | 08/05/2003        | Active   | 19                                   | 0       | 0  | 0     | 0.00%  |                 |   | 0      |   | J                     | R    | SC            | 7  |                    | \$350.00                                   |
| 4295 PF           | RAIRIE CITY  | 12/19/1950        | Active   | 16                                   | 2       | 0  | 2     | 14.29%   |                 |   | 1      |   |                       | N    | SC            | 3  |                    | 4000.00                                    |
| 4297 RE           |  | 05/22/1950        | Active   | 36                                   | 0       | 0  | 0     | 0.00%  |                 |   |        |   |                       | N    | M,SC          | 19   |                    |  |
|                   | TATE CENTER  | 10/10/1930        | Active   | 28                                   | 0       | 0  | 0     | 0.00%  |                 |   | 3      |   | 6                     | N    | SC            | 24+  |                    |  |
|                   | Award (06/30/2022)   |                   | Active   | 20                                   | U       | U  | U     | 0.00 /   | . 20            |   |        |   | 3                     | 14   |               | 241  |                    |  |
|                   | ORY CITY   | 12/29/1938        | Active   | 12                                   | 0       | 0  | 0     | 0.00%  | 6 12            |   | 3      |   |                       | R    | М             | 1  |                    |  |
| 4302 SL           | JLLY   | 09/15/1953        | Active   | 24                                   | 0       | 1  | -1    | -4.00%   | 6 33            | 65  | 1      |   |                       |      | M,VP,SC       | 1  |                    |  |
|                   |  |                   | 1  |                                      |         |    |       |  |                 |   |        |   |                       |      |               |  | 1                  | 1  |



## Club Health Assessment for District 9 MC through August 2023

| TERNATION                      |                 | Status          |                              |   | Me                        | embe | rship       |          |   |           |   | Finance               | LCIF                         |               |  |                    |  |
|--------------------------------|-----------------|-----------------|------------------------------|---|---------------------------|------|-------------|----------|---|-----------|---|-----------------------|------------------------------|---------------|--|--------------------|--|
| Club Club<br>Number Name       | Charter<br>Date |                 | Current<br>Member I<br>Count |   | YTD<br>Members<br>Dropped |      | Net         | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>Presiden<br>Reported |               | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                                |                 | Number of times | If below                     |   |                           |      | If net loss | 3        |   | If no     | When                                    | Number                | •                            | Notes the     | If no report                                   |                    |  |
|                                |                 | on status quo   | 15                           |   |                           |      | is greate   | r        |   | report in | 3 more that                             | n of                  |                              | officers than | t 12 months                                    | }                  |  |
|                                |                 | within last     | member                       | S |                           |      | than 20%    | Ď        |   | months    | one yea                                 | r repeat              |                              | do not have   | appears in                                     |                    |  |
|                                |                 | two years       | appears                      |   |                           |      | appears     |          |   | appears   | in appears                              | in terms              |                              | an active     | red  |                    |  |
| 4345 TRAER                     | 10/27/1930      | Active          | 24                           | 0 | 0                         | 0    | 0.00%       | 6 20     |   | 0         |   | 6                     | R                            | M,VP,SC       | 0  |                    |  |
| 4219 URBANDALE                 | 08/29/1945      | Active          | 37                           | 0 | 2                         | -2   | -5.13%      | 38       | 11  | 0         |   |                       | N                            | M,VP,SC       | 2  |                    |  |
| Exc Award (06/30/2017, 06/30/2 | 2022)           |                 | ĺ                            |   |                           |      |             |          |   |           |   |                       |                              |               |  |                    |  |
| 32315 URBANDALE BREAKFAST      | 05/17/1976      | Active          | 10                           | 1 | 1                         | 0    | 0.00%       | ú 13     | 33  | 1         |   | 3                     | N                            | S,M,SC        | 24+  |                    |  |
| 4220 WEST DES MOINES           | 10/03/1930      | Active          | 15                           | 0 | 0                         | 0    | 0.00%       | ú 16     |   | 0         |   | 11                    | R                            | M,SC          | 4  |                    |  |
| Exc Award (06/30/2022)         |                 |                 |                              |   |                           |      |             |          |   |           |   |                       |                              |               |  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                               |       | lub<br>ame |      |                                      | harter<br>Date | ,             | Curren<br>Status     | -                         | Cancellation<br>Date                |  |  |             |         |   |  |    |   |           |   |                             |
|--|-------|------------|------|--------------------------------------|----------------|---------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---------|---|--|----|---|-----------|---|-----------------------------|
| 64473 AN                                     | MES B | REAKFAS    | Т    | 06/                                  | 30/200         | )1 <b>C</b> a | ancelled             | (7*)                      | 02/28/2023                          |  |  |             |         |   |  |    |   |           |   |                             |
| Current Y<br>Total N<br>Clubs Cl<br>Count Co | lew C | Clubs      | Club | Current<br>Total<br>Members<br>Count |                |               | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less tha<br>20<br>members | n MMR<br>in | Officer | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled |   | ncelled for<br>on-Financial |
| 40   | 0     | 0          | 0    | 841                                  | 5              | 17            | -12                  | -1.41%                    | 866                                 | 21                                     | 55%  | 23%         | 5%      | 0%  | 0                                      | 0% | 0 | 0         | 0 | 0%                          |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.